

Beautiful Community

PRELUDE

"All Creatures Of Our God And King"

Mr. Dale Hunt

WELCOME & GREETINGS

Rev. Ray Cortese, Pastor

INTROIT

Choir

"Sanctus"

From John Rutter's Requiem

*Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
Gloria tua.
Hosanna in excelsis.*

*Holy, holy, holy,
Lord God of hosts.
The heavens and earth are filled
With Thy Glory.
Hosanna in the highest.*

HYMNS OF PRAISE

Congregation

"Holy, Holy, Holy"

Words by Reginald Heber/Music by John Dykes, 1861

Holy, Holy, Holy! Lord, God, Almighty!
Early in the morning our song shall rise to Thee;
Holy, Holy, Holy! Merciful and Mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see.
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, Holy, Holy! Lord, God, Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, Holy, Holy! Merciful and Mighty!
God in three Persons, blessed Trinity! Amen!

"Holy God, We Praise Your Name"

From Gloria In Excelsis, 4th century/arr. Felix Mendelssohn-Bartholdy, 1809-1847

Holy God, we praise Your Name;
Lord of all, we bow before You
All on earth Your scepter claim,
All in Heaven above adore You
Infinite Your vast domain,
Everlasting is Your reign.

Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.

Holy Father, Holy Son,
Holy Spirit, Three we name You
While in essence only One,
Undivided God we claim You;
And adoring bend the knee,
While we own the mystery.

OLD TESTAMENT READING

Isaiah 1:10-17

Hear The word of the LORD,
you rulers of Sodom;
listen to the law of our God,
you people of Gomorrah!

"The multitude of your sacrifices—
what are they to Me?" says the LORD.
"I have more than enough of burnt offerings,
of rams and the fat of fattened animals;
I have no pleasure
in the blood of bulls and lambs and goats.

When you come to appear before Me,
who has asked this of you,
this trampling of My courts?

Stop bringing meaningless offerings!
Your incense is detestable to Me.
New Moons, Sabbaths and convocations—
I cannot bear your evil assemblies.

Your New Moon festivals and your appointed feasts
My soul hates.
They have become a burden to Me;
I am weary of bearing them.

When you spread out your hands in prayer,
I will hide My eyes from you;
even if you offer many prayers,
I will not listen.
Your hands are full of blood;

Wash and make yourselves clean.
Take your evil deeds
out of My sight!
Stop doing wrong,

Learn to do right!
Seek justice,
encourage the oppressed.
Defend the cause of the fatherless,
plead the case of the widow."

MEDITATION

"Lacrimosa"

From W.A. Mozart's Requiem

*Lacrimosa dies illa,
Qua resurget ex favilla
Judicandus homo reus.
Huic ergo parce Deus,
Pie Jesu Domine,
Dona eis requiem.*

*Day of judgment! Day of mourning!
See fulfilled the prophets' warning,
Heav'n and earth in ashes burning!
Spare us by Your mercy, Lord,
Lord, all-pitying, Jesus, Savior, blest.
Grant us mercy and Thy rest.*

ASSURANCE OF PARDON

Leader

Isaiah 1:18, 53:5-6

"Come now, let us reason together," says the LORD. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool." But He was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His wounds we are healed. We all, like sheep, have gone astray, each of us has turned to His own way; and the LORD has laid on Him the iniquity of us all.

PRAYER

RESPONSE IN SONG

Congregation

"The Power Of The Cross"

Keith Getting & Stuart Townsend © 2006 Thank You Music/CCLI License #136148

Oh, to see the dawn of the darkest day,
Christ on the road to calvary.
Tried by sinful men, torn and beaten then, nailed to a cross of wood.
This the pow'r of the cross: Christ became sin for us,
Took the blame, bore the wrath; we stand forgiven at the cross.

Oh, to see the pain written on Your face,
Bearing the awesome weight of doubt.
Every bitter thought, every evil deed, crowning Your blood-stained brow.
This the pow'r of the cross: Christ became sin for us,
Took the blame, bore the wrath; we stand forgiven at the cross.

Now the daylight flees, now the ground beneath,
Quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life, "Finished," the vict'ry cry.
This the pow'r of the cross: Christ became sin for us,
Took the blame, bore the wrath; we stand forgiven at the cross.

Oh, to see my name written in His wounds,
For through His suff'ring I am free.
Death is crushed to death, life is mine to live, won through Your selfless love.
This the pow'r of the cross: Son of God, slain for us.
What a love! What a cost! We stand forgiven at the cross.

TITHES & OFFERINGS

Welcome Pads Passed

OFFERTORY

Choir

"Pie Jesu"

From Andrew Lloyd Webber's Requiem

*Pie Jesu,
Qui tollis peccata mundi,
Dona eis requiem, Agnus Dei.
Dona eis sempiternam requiem.*

*Merciful Jesus,
Who takes away the sins of the world,
Grant them rest, Lamb of God.
Grant them everlasting rest.*

CHILDREN'S CHURCH

Grades K-2

SERMON

Ray Cortese

CLOSING SONG

"We Are God's People"

From the Trinity Hymnal

Congregation

We are God's people, the chosen of the Lord,
Born of His Spirit, established by His Word;
Our cornerstone is Christ alone,
And strong in Him we stand:
O let us live transparently
And walk heart to heart and hand in hand.

We are God's loved ones, the Bride of Christ our Lord,
For we have known it, the love of God outpoured;
Now let us learn how to return
The gift of love once given:
O let us share each joy and care,
And live with a zeal that pleases Heaven.

We are the Body of which the Lord is Head,
Called to obey Him, now risen from the dead;
He wills us be a family,
Diverse yet truly one:
O let us give our gifts to God,
And so shall His work on earth be done.

CLOSING PRAYER

POSTLUDE

"The God of Abraham Praise"

Dale Hunt

Welcome to Seven Rivers!

To all who are spiritually weak and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whomsoever will come,
this church opens wide her doors and offers welcome
in the name of the Lord Jesus Christ.



SRPC CORE VALUES

GOSPEL TRANSFORMATION

*In a world of brokenness, SRPC seeks to be a place
where hearts and homes are healed by the love of God.*

MISSIONAL LIVING

*In a world of self-absorption, SRPC seeks to bless our world
with deeds of compassion, mercy and grace.*

AUTHENTIC COMMUNITY

*In a world of disconnection, SRPC seeks to be a place
of unusual devotion to one another.*

WORSHIP SERVICES

SATURDAY EVENING 6:00 P.M.

SUNDAY MORNING* 9:00 & 10:50 A.M.

*September - May

NURSERY LOCATIONS

Infants Room 400

1-Year-Olds Room 403

2 & 3-Year Olds Room 401

4-Year-Olds Room 402

CHILDREN'S CHURCH

Kindergarten through Second Grade Room 405

SEVEN RIVERS PRESBYTERIAN CHURCH

4221 W. Gulf to Lake Hwy.
Lecanto, FL 34461
352.746.6200 fax: 352.746.6299
email: srpc@sevenrivers.org
(or staff member's first initial last
name@sevenrivers.org)
Office Hours: Monday-Friday, 8:30-5:00
www.sevenrivers.org

SEVEN RIVERS CHRISTIAN SCHOOL

a ministry of Seven Rivers Presbyterian Church
352.746.5696
email: srscs@sevenrivers.org
(or staff member's first initial last
name@sevenrivers.org)
Office Hours: Monday-Friday, 8:00-4:30
www.sevenriverscs.org

Worship



SEVEN RIVERS
PRESBYTERIAN CHURCH

WEEKEND SERVICES

April 26 & 27, 2008

*"Take me to You, imprison me.
For I, except You enthrall me, never shall be free,
Nor ever chaste, except YOU ravish me."*

— John Donne