

OFFERTORY

"Praise Your Holy Name"
Guy Peshek © Head 4 Home Music/CCLI License #136148

Guy Peshek

CHILDREN'S CHURCH

Grades K-2

SERMON

Rev. Ray Cortese

CLOSING SONG

"On Jordan's Stormy Banks I Stand"

Words by Samuel Stennett/Music by Christopher Miner © 1997 Christopher Miner Music

On Jordan's stormy banks I stand and cast a wishful eye,
To Canaan's fair and happy land, where my possessions lie.

CHORUS: I am bound, I am bound,
I am bound for the promised land.
I am bound, I am bound,
I am bound for the promised land.

All o'er those wide extended plains, shines one eternal day;
There God, the Son, forever reigns and scatters night away.

No chilling winds nor poisonous breath, can reach that healthful shore,
Sickness, sorrow, pain, and death, are felt and feared no more.

When shall I reach that happy place and be forever blessed,
When shall I see my Father's face and in His bosom rest?

BENEDICTION

Congregation

ORDER OF WORSHIP

October 17 & 18, 2009

WELCOME & GREETINGS

GATHERING SONG

Congregation

"O Love That Will Not Let Me Go"

Words by George Matheson, 1882; Music by Christopher Miner © 1997 Christopher Miner Music/CCLI# 136148

O Love that will not let me go, I rest my weary soul in Thee;
I give Thee back the life I owe, that in Thine ocean depths its flow
May richer, fuller be.

O light that followest all my way, I yield my flickering torch to Thee;
My heart restores its borrowed ray, that in Thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to Thee;
I trace the rainbow through the rain, and feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from Thee;
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be.

CALL TO WORSHIP

Psalm 145:3-13

*Great is the LORD and most worthy of praise;
His greatness no one can fathom.*

One generation will commend Your works to another;
they will tell of Your mighty acts.
They will speak of the glorious splendor of Your majesty,
and I will meditate on Your wonderful works.
They will tell of the power of Your awesome works,
and I will proclaim Your great deeds.
They will celebrate Your abundant goodness
and joyfully sing of Your righteousness.

*The LORD is gracious and compassionate,
slow to anger and rich in love.*

*The LORD is good to all;
He has compassion on all He has made.*

All you have made will praise You, O LORD;
Your saints will extol You.

They will tell of the glory of Your Kingdom
and speak of Your might,
so that all men may know of Your mighty acts
and the glorious splendor of Your Kingdom.
Your Kingdom is an everlasting kingdom,
and Your dominion endures through all generations.
The LORD is faithful to all His promises
and loving toward all He has made.

INVOCATION

SONG OF PRAISE

“Tis So Sweet To Trust In Jesus”

Louisa M. R. Stead, 1882; William J. Kirkpatrick, 1882

Congregation

‘Tis so sweet to trust in Jesus, just to take Him at His word;
Just to rest upon His promise; just to know, “Thus saith the Lord.”

REFRAIN: Jesus, Jesus, how I trust Him!
How I’ve proved Him o’er and o’er!
Jesus, Jesus, precious Jesus!
O for grace to trust Him more!

O how sweet to trust in Jesus, just to trust His cleansing blood;
Just in simple faith to plunge me ‘neath the healing, cleansing flood!

Yes, ‘tis sweet to trust in Jesus, just from sin and self to cease;
Just from Jesus simply taking life and rest, and joy and peace.

I’m so glad I learned to trust Thee, precious Jesus, Savior, Friend;
And I know that Thou art with me, wilt be with me to the end.

CONFESSION OF FAITH

Westminster Larger Catechism, qq 30-32

Does God leave all mankind to perish in the estate of sin and misery?

God does not leave all men to perish in the estate of sin and misery, into which they fell by the breach of the first covenant, commonly called the covenant of works; but of His mere love and mercy delivers His elect out of it, and brings them into an estate of salvation by the second covenant, commonly called the covenant of grace.

With whom was the covenant of grace made?

The covenant of grace was made with Christ as the second Adam, and in Him with all the elect as His seed.

How is the grace of God manifested in the second covenant?

The grace of God is manifested in the second covenant, in that He freely provides and offers to sinners a Mediator, and life and salvation by Him; and requiring faith as the condition to interest them in Him, promises and gives His Holy Spirit to all His elect, to work in them that faith, with all other saving graces; and to enable them unto all holy obedience, as the evidence of the truth of their faith and thankfulness to God, and as the way which He has appointed them to salvation.

PRAYER

SONG OF RESPONSE

“By Faith”

Words and Music by Keith & Kristyn Getty & Stuart Townend

Congregation

By faith we see the hand of God
In the light of creation’s grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight.

By faith our fathers roamed the earth
With the power of His promise in their hearts
Of a holy city built by God’s own hand
A place where peace and justice reign.

Chorus: We will stand as children of the promise,
We will fix our eyes on Him our soul’s reward
Till the race is finished and the work is done
We’ll walk by faith and not by sight.

By faith the prophets saw a day
When the longed-for Messiah would appear
With the power to break the chains of sin and death
And rise triumphant from the grave.

By faith the church was called to go
In the power of the Spirit to the lost
To deliver captives and to preach good news
In every corner of the earth.

By faith this mountain shall be moved
And the power of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name.

TITHES & OFFERINGS