

UNIT 6

THE THIRD MISSIONARY JOURNEY

I/ Acts 19

A. Paul in Ephesus



Excursus: The Gospel and Magic/the Occult

“Magical manipulation is a manifestation of the common human quest for a ‘salvation by works,’ our hunger to control our own destinies, to break free from our need for, and dependence on, divine grace. But the message of Jesus is a message of God’s gift, unearned, undeserved, unmanipulated, and uncoerced. It is the good news of rescue for the penniless, the helpless, the hopeless, who can neither pay their Benefactor in advance nor repay his kindness in their gratitude.” –Dennis Johnson

II/ Acts 20

A. Eutychus raised from the dead

B. Paul speaks to the Ephesian elders

UNIT 7

ALL ROADS LEAD TO ROME

I/ Acts 21–28

A. Paul arrested in Jerusalem

B. Paul before Felix, Festus, and Agrippa

C. The Journey to Rome



D. Conclusion

“Early Christianity’s explosive growth was in reality accomplished by means of informal missionaries. That is, Christian laypeople, not trained preachers and evangelists, carried on the mission of the church, not through formal preaching, but informal conversation — in homes and wine shops, on walks, and around market stalls ... they did it naturally, enthusiastically ... Having found treasure, they meant to share it with others, to the limit of their ability.”

—Michael Green

“He lived there two whole years at his own expense, and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.” —Acts 28:30-31