

A CULTURE OF GOSPEL Worship

TRANSFORMATION • JOY • WELCOME • GENERATION • WORSHIP • COMMUNITY • MISSION

Warm-Up Question:

What are some things that amazed you at one time but have now lost their awe? (Something beautiful, some technology, etc.) How can worship of God be like that?

READ:

Isaiah 6:1-7; Revelation 5:13-14; Psalm 95:6-7

I. GOSPEL WORSHIP: IT'S TREMULOUS (Makes you Tremble)

- From these three passages you read, what did worship look like? From these passages, how would you define to someone what worship is?
- In each passage, what motivated them to worship? What moved them to it?
- You might think of worship as "worth-ship," telling God his worth. Go around and share something about God of great worth.

II. GOSPEL WORSHIP: IT'S TRUE

- Read John 4:23. Why must worship include both "spirit and truth"? Describe what worship might look like when it lacks one of those aspects?
- God wants us to engage our heart and mind in corporate worship on a weekend. What makes it sometimes difficult for you to do that, and how might you prepare for corporate worship?

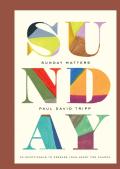
III. GOSPEL WORSHIP: IT'S TRANSFORMATIVE

- Have you ever had an experience when someone demonstrated great, even sacrificial, love for you? If so, share about it and how it affected you.
- Share a time when you really felt the sacrificial love of Jesus for you. How did it affect you or lead you to a form of worship?
- Read Rom. 12:1-2 and discuss how all of life is worship. What's one way you'd like to grow in your enjoyment of God's love & overflow of worship this week?

What is one main take-away you want to apply in your life this week?

The sun of God's glory was made to shine at the center of the solar system of our soul. And when it does, all the planets of our life are held in their proper orbit.

- John Piper



"Sunday Matters" by Paul Tripp (A book to help prepare your heart for weekend worship)

"People do not decide to become worshipers of God; rather, the gospel produces worshipers. God, through the gospel, changes a person's nature such that worship changes from mere participation in the outward forms of veneration into adoration and eniovment of God from the heart." - Donald Whitney

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